



**KHSAA Regional Tournament Financial Report**  
(return one copy to KHSAA by published deadlines. File separate reports for each tournament)

KHSAA Form GE53  
Rev. 06/15

JUN 19 2017

Sport (check one)    Baseball ☒    Basketball ☐    Field Hockey ☐    Soccer ☐    Softball ☐    Volleyball ☐

REGION #   3      BOYS ☒ or GIRLS ☐

Dates 5/29, 5/30, 5/31/17

Held at OCHS Chautauqua Park

|                                                                                                                                               | Price(s) | Receipts    | Totals      |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|-------------|
| <b>Part A</b>                                                                                                                                 |          |             |             |
| REVENUE ITEMS                                                                                                                                 | \$5.00   | \$10,525.00 |             |
| Ticket Sales                                                                                                                                  |          |             |             |
| Broadcasting                                                                                                                                  |          |             |             |
| Sponsorship                                                                                                                                   |          |             |             |
| Per Team Entry Fee Charged by Host                                                                                                            |          |             | \$10,525.00 |
| <b>TOTAL REVENUE (1)</b>                                                                                                                      |          |             |             |
| <b>Part B</b>                                                                                                                                 |          | Expenses    |             |
| EXPENSE ITEMS                                                                                                                                 |          | \$2,030.40  |             |
| Game Officials                                                                                                                                |          | \$ 293.28   |             |
| Trophies                                                                                                                                      |          |             |             |
| Travel for Participating Teams                                                                                                                |          |             |             |
| Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) |          | \$1,623.00  |             |
| <b>TOTAL EXPENSES (2)</b>                                                                                                                     |          |             | \$3,946.68  |
| <b>Part C</b>                                                                                                                                 |          |             |             |
| Net Profit (Part A (1) minus Part B (2) total)                                                                                                |          |             |             |
| <b>Part D</b>                                                                                                                                 |          |             |             |
| Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote                          |          | \$1,315.66  |             |
| <b>Part E</b>                                                                                                                                 |          |             | \$5,262.66  |
| Profit Subject to Division by Schools (Part C minus Part D)                                                                                   |          |             |             |
| <b>Part F</b>                                                                                                                                 |          |             |             |
| Amount set aside for non participating schools by vote of ALL schools per Constitution Article VII, Section 2                                 |          |             |             |
| <b>Part G</b>                                                                                                                                 |          |             | \$5,262.66  |
| Amount to be Divided Among Participating Schools (Part E minus Part F)                                                                        |          |             |             |

**LIST BELOW INDIVIDUAL AMOUNTS DISTRIBUTED FOR REGIONAL TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES. IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA. ATTACH ADDITIONAL SHEETS IF EXPLANATION NEEDED.**

| School          | Amount   | School        | Amount   | School | Amount |
|-----------------|----------|---------------|----------|--------|--------|
| Apollo          | \$657.83 | Muhlenberg Co | \$657.83 |        |        |
| Breckenridge Co | \$657.84 | Ohio Co       | \$657.83 |        |        |
| Butler Co       | \$657.83 |               |          |        |        |
| Daviess Co.     | \$657.84 |               |          |        |        |
| Grayson Co      | \$657.83 |               |          |        |        |
| Meade Co        | \$657.83 |               |          |        |        |

**PAID ATTENDANCE BY SESSION (Tickets Sold NOT money received)**

| Session | Paid |
|---------|------|
| 1       | 959  |
| 2       | 566  |
| 3       | 580  |
| 4       |      |
| 5       |      |
| 6       |      |
| 7       |      |
| Total   | 2105 |

*David Blumfeld*  
MANAGER

*Owensboro Catholic*  
SCHOOL

270-852-8001  
DAYTIME PHONE